

## **GRANT APPLICATION 2018**

| Please insert the name of organi         | ization to which grant would be paid. Please list exact legal name:  |
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|  |  |
| Telephone:                               | Email address:   |
| Contact for inquiries and title:         |  |
| Date of application:                     |  |
| organizations that would further         | grant is to enable the JLP to respond to requests from community the goals of the JLP. In that regard, it should support the concepts of the involvement in the community. |
| Grant-funded programs do not prohibited. | require direct JLP involvement, but direct JLP involvement is not  |
| The applicant must be a not-for-pa       | rofit, tax-exempt corporation, with a free determination letter (501(c)(3))  |
| Monies requested must address a          | certain and specific need in the community.  |
| All requests will be considered or       | individual merit and on an availability of funds.  |
| The JLP reserves the right to reje       | ct any application for any reason or for no reason, or to attach conditions  |

The JLP may not contribute to political parties or candidates, and does not consider requests for donations for building funds, annual fund drives, or operating costs. Exceptions may be made in considering requests for seed money.

to the monies given.

Monies requested must be spent for purposes of proposal within six (6) months, and an agreement must be signed between the JLP and the grantee.

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| Briefly describe your organization's mission.  |  |  |  |  |  |  |
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| Describe the work of your organization. Address each of the following (750 words):                 |  |  |  |  |  |  |
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| 1 11/1 - 1   |  |  |  |  |  |  |
| 1. Who do you serve?   |  |  |  |  |  |  |
| 2. What are your organization's current programs?  |  |  |  |  |  |  |
| 3. Name some recent accomplishments of the organization.   |  |  |  |  |  |  |
| 4. Total number and titles of full-time and part-time staff  |  |  |  |  |  |  |
| 5. Number of active volunteers   |  |  |  |  |  |  |
| 6. Please list the volunteer opportunities your organization offered, or will offer, in 2017-2018. |  |  |  |  |  |  |
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| Please explain your organization's need for this grant (750 words):                                |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 1. What is the specific, intended use for JLP grant funds?   |  |  |  |  |  |  |
| 2. JLP grant funds should be associated with a project. What are the project's goals?              |  |  |  |  |  |  |
| 3. What method will be used to measure the project's effectiveness?                                |  |  |  |  |  |  |
| - v vv   |  |  |  |  |  |  |
| 4. What criteria will the organization use to determine if you project is successful?              |  |  |  |  |  |  |
| 5. What is the expected outcome by the end of the funding period? (September 2018)                 |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| Your Project budget:   |  |  |  |  |  |  |
| Please attach and/or describe below the project's budget, and its effective dates.                 |  |  |  |  |  |  |
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| Please list other community organizations from which you are seeking funds for this project.       |  |  |  |  |  |  |
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| I.   |  |  |  |  |  |  |
| 1.<br>2.<br>3.   |  |  |  |  |  |  |
| <i>3</i> .   |  |  |  |  |  |  |
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| Has your organization, or an individual in your organization, had any prior affiliation with the Junior League of Poughkeepsie? If yes, please describe. |                |                    |                             |  |                 |                  |  |  |
|--|----------------|--------------------|-----------------------------|--|-----------------|------------------|--|--|
|  |                |                    |                             |  |                 |                  |  |  |
|  |                |                    |                             |  |                 |                  |  |  |
| To be complete, attached to your   |                |                    | -                           | - •                                    | of the followi  | ng documents,    |  |  |
| • Current C  | Operating Bud  | get                |                             |  |                 |                  |  |  |
|  |                | `                  | •                           | itor's opinion let                     | ,               | ole              |  |  |
|  | 1 (/(/         | `                  | -                           | determination let                      |                 |                  |  |  |
|  |                | `                  | * *                         | board, place of within your orga       | *               |                  |  |  |
| 110,000 2  | uugu (110)uu   | viiw viiig Giwii   | will apply of               | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ·····           |                  |  |  |
|  | Submi          | ssion of Appli     | cation: Guid                | elines and Infor                       | mation          |                  |  |  |
| Your response in Please make "JL"  |                | -                  |                             |  | JLPoughkeep     | sie@gmail.com.   |  |  |
| Applications musinformation is re-   |                | by <u>February</u> | <b>16, <u>2018.</u></b> Арр | olications are not                     | complete until  | all material and |  |  |
| We anticipate that you used to subm  |                | _                  | <u>larch 5, 2018</u>        | . You will be not                      | fied by email,  | at the address   |  |  |
| Any further ques "JLP Grant Appl   |                | ries may be dir    | ected to <u>JLPo</u>        | ughkeepsie@gm                          | ail.com, with t | he subject line  |  |  |
| *  | *              | *                  | *                           | *                                      | *               | *                |  |  |
| I hereby declare   | that the above | information is     | s accurate to the           | ne best of my kno                      | wledge.         |                  |  |  |
| Signature of Exe<br>Title:   | cutive Directo | or:                |                             |  |                 |                  |  |  |
| Date:  |                |                    |                             |  |                 |                  |  |  |

The Junior League of Poughkeepsie thanks you for your commitment to improving our community.